





HAWAII STATE ETHICS COMMISSION ORGANIZATION'S EXPENDITURES AND CONTRIBUTIONS REPORT

STATE OF HAWAII STATE ETHICS COMMISSION REPORT YEAR: 2013 Amended Statement For Lobbying Reporting Period:

January 1 - last day of February May 1 - December 31 March 1 - April 30 ORGANIZATION INFORMATION Cory Chun American Cancer Society Cancer Action Network, Inc. Contact Person Organization Name 2370 Nuuanu Avenue Mailing Address (Number and Street or P.O. Box) НΙ 96817 Honolulu City State Zip Code (808) 432-9149 cory.chun@cancer.org Telephone Email Address Extension PART I. TOTAL EXPENDITURES **Total Amount** Preparation & Distribution of Lobbying Materials 2 Media Advertising.... 3 Postage 4 Compensation Paid to Lobbyists (Attached Additional Sheets As Needed) List the names of all lobbyists and compensation paid to lobbyists during the statement period Lobbyist Name Compensation Paid A. Cory Chun F. _______ F. ____ G. Total from Additional Attached Sheet(s) ______G. _____Total Compensation Paid **> 4** Add lines A through G_ Fees Paid to Consultants (other than to Lobbyists)_____ Entertainment & Events_____ Receptions, Meals, Food & Beverages 7 8 9 Loans.... _10 10 Other Disbursements..... Add lines 1 through 10 ______Total Expenditures ▶

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EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY List all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period. Name & Address Amount or Value Check here if additional sheets are attached AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON List all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period. Name & Address Amount or Value Check here if additional sheets are attached PART II. CONTRIBUTIONS RECEIVED List all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period. Name & Address Amount or Value Check here if additional sheets are attached PART III. SUBJECT AREAS OF LOBBYING Legislative and/or administrative action in the following areas was supported or opposed during the statement period: Science, Technology & Agriculture Education Human Services Economic Development Communications & Public Utilities Intergovernmental Relations, International Affairs Tourism & Recreation ▼ Government Operation & Finance Consumer Protection & ☐ Transportation Hawaiian Affairs Labor & Employment Commerce Health Culture, Arts, Historic Planning, Land & Water Other (indicate below): Preservation Use Management Ecology, Energy Environmental Protection Housing Public Safety & Corrections I hereby certify that the statements made above are correct and complete to the best of my knowledge 3/27/2013 Signature of Authorized Person Date Cory Chun **Government Relations Director** Print Name Title

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